

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST—RITE II
The Second Sunday in Lent
& Scout Sunday
February 25, 2024
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)
We want to honor and respect your privacy.*

As you enter please pick up a "Confession Stone" located in the Narthex.

Blessed Lent and Welcome to St. Augustine of Canterbury Episcopal Church!

We pray that as you worship here during this Lenten season you will join us in praising God.

The word Lent comes from the old English word “lencten” which means lengthening or “Springtime.” Lent is not only a forty-day season that focuses on the story of Jesus’ passion and death, but rather, Lent is a *journey of conversion*, a passage of a people who have been forever marked by the story’s end—Jesus’ passion, death and resurrection. Originally, the forty days of Lent were understood as the final stage of preparation for those called to baptism and also as a time for reconversion for those already baptized. Thus, we undertake the Lenten journey, as did ancient pilgrims before us, in the company of others. We mark the steps of our journey by gathering each week to evangelize and be evangelized, that is, to hear the story of Jesus set next to our life stories.

One will notice the restrained atmosphere during the Lenten season at St. Augustine’s as seen in the liturgy and vestments, and even heard in the music. By “scaling back” our normal celebrative Sunday experience we seek to focus our attention during this penitential season of the year on what is essential to our faith and salvation. Indeed, to emphasize prayer during this season we hearken to an ancient tradition observed by our Jewish brothers and sisters, by creating a sackcloth “Wailing Wall” behind the altar where each week we will place our “Prayer Ropes” which are a visible and tangible expression of the prayers and intercessions of the congregation.

I invite you to participate in worship today as you feel comfortable. You will find St. Augustine’s to be that place where you will receive a radical WELCOME, experience thought-provoking and inspiring WORSHIP, and meet other disciples of Jesus ready and willing to WITNESS to all that God is doing!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, a Holy Lent to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

Deacon Lord, your servant Jesus proclaimed liberty to captives. Forgive our fear and failure in sharing our faith.
People **Lord, have mercy.**
All Sing **REFRAIN**

Deacon Lord, your servant Jesus brought sight to the blind. Forgive our blind stubbornness and lack of trust.
People **Lord, have mercy.**
All Sing **REFRAIN**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

During the singing of the Gathering Song the congregation is invited to follow the Ministers of the Liturgy to the front of the Nave and cast their “Confession Stones” into the dried baptismal font.

Gathering Song: “Trisagion”

S. Chard

Ho-ly God Ho-ly and might - y, Ho-ly im-mor-tal One. Ho-ly
 God Ho-ly and might - y, Ho-ly im - mor - tal One. Have
 mer - cy, have mer - cy, have mer-cy up - on us. Have
 mer - cy have mer - cy, have mer-cy up - on us.

Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children in the third grade and under are invited to follow the "Lenten cross" and attend Children's Chapel. They will return during the Peace.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Romans 4:13-25

Lector A Reading from Paul's Letter to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

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Lector The Word of the Lord.
People **Thanks be to God.**


Please stand

Gospel Acclamation: “At the Name of Jesus”


Music: *King’s Weston, Ralph Vaughan Williams*
Words: *Caroline Maria Noel*




At the Name of Je - sus ev - ery knee shall bow,
Hum - bled for a sea - son, to re - ceive a Name
bore it up tri - um - phant, with its hu - man light,
Name him, Chris - tians, name him, with love strong as death,



ev - ery tongue con - fess him King of glo - ry now;
from the lips of sin - ners, un - to whom he came,
through all ranks of crea - tures, to the cen - tral height,
name with awe and won - der and with bat - ed breath;



'tis the Fa - ther's plea - sure we should call him Lord,
faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Fa - ther's breast,
He is God the Sa - vior, He is Christ the Lord,



who from the be - gin - ning was the might - y Word.
brought it back vic - to - rious, when from death he passed;
filled it with the glo - ry of that per - fect rest.
ev - er to be wor - shipped, trust - ed, and a - dored.

Please remain standing.

Holy Gospel: Mark 8:31-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Reverend Joseph Alsay

Moment of Silence

After the sermon we will observe a moment of “sacred silence” for meditation.



Please stand.

Creed: The Apostles' Creed

arr. Grace Church Hackney



I be - lieve in God the Fa - ther, ma - ker of all heav'n and earth
Suf - fered un - der Pon - tious Pi - late, cru - ci - fied for me He died.
At God's right hand He is seat - ed 'til his com - ing as He said.
I be - lieve the church of Je - sus u - ni - ver - sal e'er re - mains.



and in Je - sus Christ our Sa - vior, God's own Son of match - less worth.
Laid with - in the grave so si - lent, gates of hell He o - pened wide.
Fin - al judge - ment will be me - ted to the liv - ing and the dead.
We are one through all the a - ges in com - mu - nion of the saints.



By the Spi - rit was con - ceiv - ed, of the Vir - gin Ma - ry born,
For the stone - sealed tomb was emp - ty, on the third day He a - rose,
I con - fess the Ho - ly Spi - rit, who was sent through Christ the Son
I be - lieve sins are for - giv - en, that our bo - dies will be raised



He in whom I have be - liev - ed, God Al - migh - ty, Three in One.
in - to heav - en made his en - try, migh - ty con - quer'r of his foes.
to ap - ply sal - va - tion's mer - it: God the Spi - rit, Three in One.
to e - ter - nal life in glo - ry, ev - er let his name be praised.

Prayers of the People

During the season of Lent, we invite you to offer your prayers and petitions by tying knots in the ropes provided at the end of each row. After you have tied your knots, please pass the rope down the row to your neighbor.

During communion, we ask that one person in each row place the rope on the altar.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Prayer for Lent

God of our journey, as we walk with you on your path of obedience, sustain us on our way, lead us to your glory and accept all we offer you this day; in the name of Jesus Christ the Lord. Amen.

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions.

Thank You.

Offering in Song: "Follow You"

Leeland Mooring, Jack Mooring, & Ed Cash

Please stand.

Presentation Song: "The Glory of These Forty Days"

Erhalt uns

The glo - ry of these for - ty days we
O Fa - ther, Son, and Spi - rit blest, to
cel - e - brate with songs of praise; for Christ through whom all
thee be ev - ery prayer ad - dressed, who art in three - fold
things were made him - self has fast - ed and has prayed.
Name a - dored, from age to age the on - ly Lord.

Please remain standing.

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Eucharistic Prayer D

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your church, especially Michael our Presiding Bishop, Poulson our Bishop, and all bishops; Father Joseph and Father James our priests, Mary Ann our deacon, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those on our church prayer lists in their need, supplication, or thanksgivings.

Remember all who have died in the peace of Christ, especially and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Augustine of Canterbury and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**
Presider The Gifts of God for the People of God.

Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.
For Communion, come forward as the ushers release you from your seat.
If you wish to receive the bread dipped in wine, please receive a napkin from an usher.
The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.
After consuming the bread, please place the napkin in one of the wicker receptacles.
If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.
Continue down the outside aisle to return to your seat.
Please note that gluten-free bread is available for those who request it.
Kindly let the usher know if you need the clergy to bring the bread to you.
If you wish to only receive a blessing, cross your arms over your chest.*

Communion Meditation: “Meditation on Psalm 22”
“ Lord, Have Mercy”

Scott Chard
Avon Gillespie

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People

Deacon Bow down before the Lord.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Voluntary: “Largo (from Xerxes)”

G.F. Handel

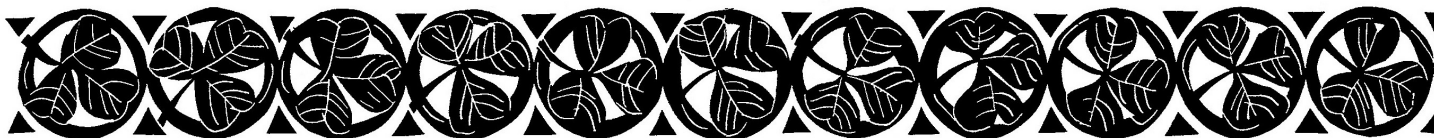
You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.

We invite those who are celebrating birthdays or anniversaries, or who have other special needs, to gather in the side chapel after the service.

Birthday & Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+PRAYER LIST+

Cycle of Prayer: *Santa Maria Virgen, Oklahoma City & Santa Maria Mission, Rivera, Uruguay*

For those with medical issues and other needs or concerns: *Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvaH Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Ekins, Kris Wade, Mahogany Brown, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Jaime Mizael Fuentes, Rachel, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, John Muran, Sr., Lois Muran, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith, Evelyn Wehr, Sharon and Don Bole, Neil Ray, Ricky and Eta Womack, Whitney Mayfield, Dobi, Rusty, Cathy, Lee, Pamela, Steve Gilman, Deyanira Gudino, Melissa Nelson, Lazaro Gudino, Antonia Dueñaz, Susan, John, Edward, William, Matt, Ms. Sanders and Daughters, Jan, Viola-Cleo Bradshaw, Cordelia Vogel, Amanda Yoder, London Golson, Nelson Family, Pamela Riley, Jenny Westerhoff, Antonia Dueñaz, Cason Montgomery, Sherry Ziska, Lazardo Gudino, Alan Bruce Bradshaw, Jhana Maya Bradshaw, Randy Birchall, Sara Cedillo Guerrero, Cordella Inge Vogel, Nancy Van Horn, Isabel Mora, Daniel & Charlene Spears, Lula Hernandez, Sergio Lopez, Naomi Gudiño, James Quinn, Dawn W. Cash, AimeeAnn Vanek, Josh Eliot, Turner Cash, Jason Eliot, Traci Eliot, Karen West, Iranice Tavares, Anil B., MaryAnn Rule, Courtney McNatty*

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.*

Birthdays this week: *Lyne Corey, Jason Pierce, Mary Blunt, Caiden Dale*



+ THE LENTEN CROSS +

The Processional Cross used during the Lenten season was created by Bruce Scambler and took some 100 hours to make. The cross has a great deal of symbolism in its design. It is over seven feet tall and incorporates 12 different woods to represent the twelve disciples and the “various ethnicities represented at St. Augustine’s.”

The woods used in the vertical upright include: 110 year old Redwood from the family barn, Ebony, American Oak, Crepe Myrtle, Pine, Beech, Horse-chestnut, Walnut, Pecan, Cedar and Hickory. On one side of the upright are five carved hearts which represent the wounds of Christ. These “hearts” also represent our commitment to be an inclusive faith organization to those of the LGBTQ communities.

The horizontal crossbeam was made from 25-year-old driftwood excavated from the mud at Lake Texhoma. If one looks closely at the crossbeam, you will notice the abstract design of the “Hands of Christ” in agony. Finally, at the top of the cross is a “secret compartment” where the names of congregation members are placed during the season of Lent.

+ THIS IS OUR STORY +

“Alleluia” (a translation of the Hebrew word, “hallelujah”) is an expression of praise meaning “Praise Yahweh”. Our *Book of Common Prayer* states several times that “Alleluia may be added except in Lent”. Since the fifth century, Alleluias have not been heard from the Sunday preceding Ash Wednesday until the Easter Vigil. The practice creates a verbal “fast” or “rest” which nourishes a sense of anticipation and even greater joy when the familiar word of praise returns to our service. To symbolize this fast, we bury our Alleluias on Shrove Tuesday in a service that was formerly called the *depositio*. Bishop Duranti wrote in 1296, “We part from Alleluia as from a beloved friend, whom we embrace many times and kiss before we leave him.” During this era, choir boys processed with crosses, tapers, and holy water carrying a coffin containing the Alleluia banner with “moaning and mourning”. The coffin was then buried in the cloister or garden, sprinkled with Holy Water, and then incensed. In Paris, an Alleluia of gold letters was burned in the churchyard. At the Great Vigil of Easter, the Alleluias are “resurrected”, and congregational singing of multiple alleluias proclaims the Lord’s resurrection unleashing pure Easter Joy!

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.

+ MINISTERS OF THE LITURGY +

Today, Sunday, February 25, 2024 at 10:45 a.m. – The Second Sunday in Lent

Presider: The Reverend Dr. James Detrich

Preacher: The Reverend Joseph Alsay

Deacon: The Reverend Mary Ann Coffman

Lenten Crucifers: Members of The Vestry

Acolytes: Caleb Alsay and Eric Rios-Estrada

Lector: Bill Kenney

Eucharistic Ministers: Cheryl Mims-Wilson, Jay Welch, Claudia Rios-Estrada

Oblation Bearers: Judy and Mark Heaney

Staff Musicians: Scott Chard, Guy Nembhard, and Sarah Hunsucker

Organist and Pianist: Patrick Hayes

Greeters: Lola Vanek, Maridale Vanek and Dennis Shockley

Ushers: Sara and Jay Kyte

Camera Crew: Bri McGhee

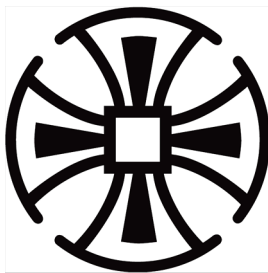
Sound: Eric Brinley

Altar Guild: Claudia Rios-Estrada and Marsha Tygret

Cover Art: Image by kjpargeter on Freepik

Divider Art: freepik.com

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Part-Time Assisting Priest for Christian Formation & Families: The Reverend Dr. James Detrich

Deacon: The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: Michael Johnston

Jr. Warden: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: John Fink, Jay Kyte, Valerie Hall, Valerie Lewis, Scott Myers, Jason Seabolt, Jim Ferguson, Reggie Christian, Chris Poole, John Potter

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 AM - 5:00 PM

Father James Detrich, Part-Time Assisting Priest

Wednesday 9:00 AM. - 1:00 PM

Coleen Christian, Admin Assistant

Tuesday -Friday 9:00 AM - 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

Michael Johnston, Sr. Warden

Cell: 214-629-6422

Email: seniorwarden@sac-okc.org

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